

**MOORPARK CITY COUNCIL
AGENDA REPORT**

TO: Honorable City Council

FROM: Yugal K. Lall, City Engineer/Public Works Director
Prepared by Earl Schwartz, Assistant City Engineer

DATE: June 14, 2006 (Council Meeting 6/21/06)

SUBJECT: Final Map Approval for Parcel Map No. 5647

Ullace

BACKGROUND/DISCUSSION

Parcel Map 5647 is an approximate 0.35 acre residential development project located on Bonnie View Street, westerly of Spring Road and northerly of Charles Street. Parcel Map 5647 creates 2 single family residential lots. This tentative map was approved by the Planning Commission on October 25, 2005, by Resolution No. PC-2005-490.

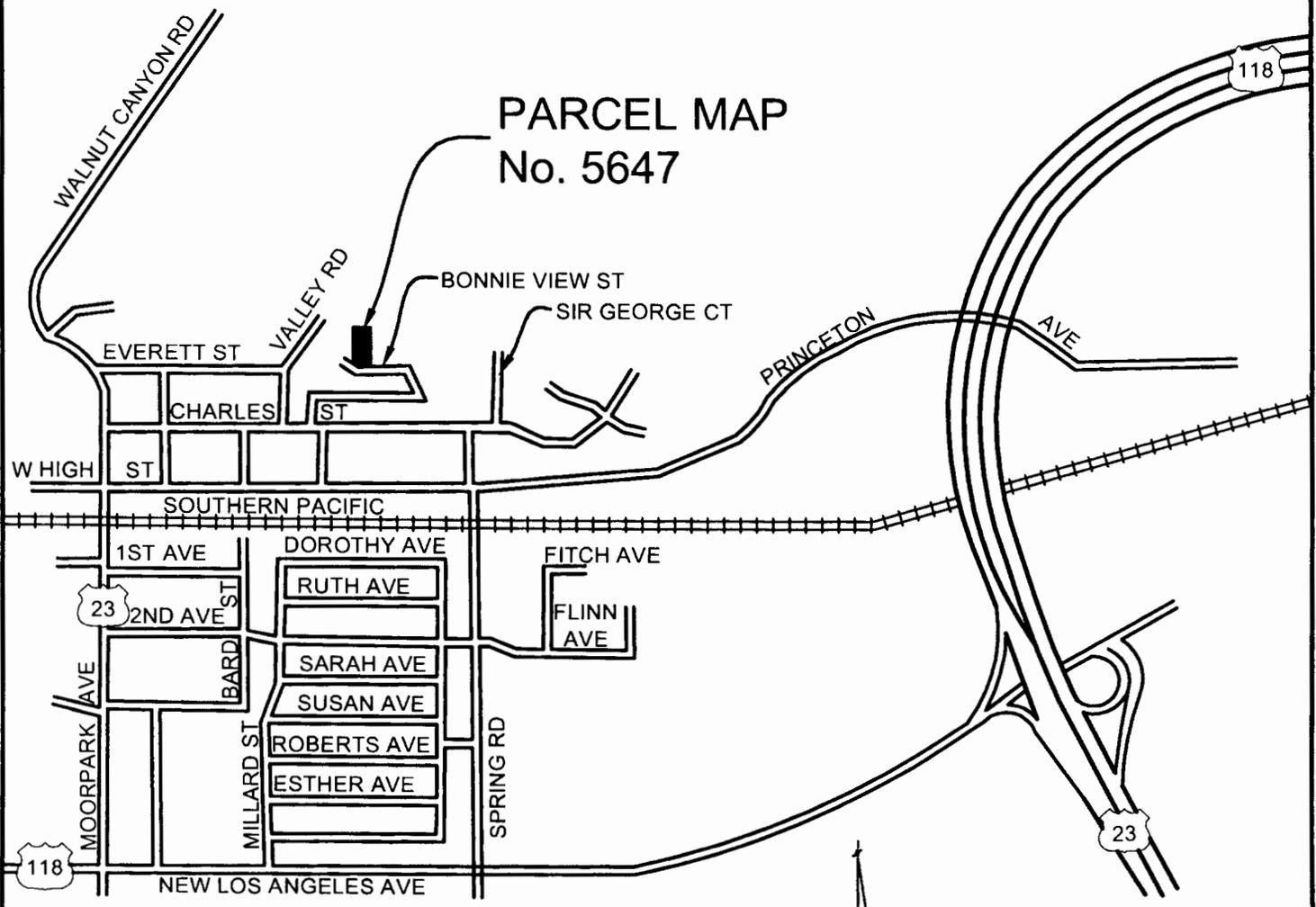
STAFF RECOMMENDATION

Staff recommends that the City Council take the following action. Authorize the Mayor and City Clerk to sign the map and the City Clerk to cause Parcel Map 5647 to be recorded in the office of the Ventura County Recorder.

ATTACHMENTS:

1. Location Map.
2. Final Map 5647

PARCEL MAP
No. 5647



VICINITY MAP

N.T.S.



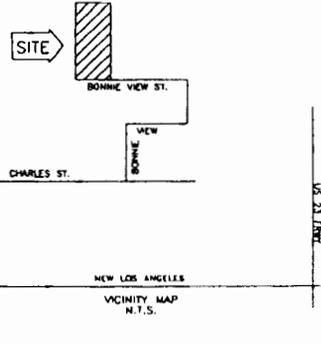
ATTACHMENT 2

PARCEL MAP NO. 5647

BEING A SUBDIVISION OF LOT 23 AND THE WEST HALF OF LOT 24, MOORPARK EASTERN ADDITION, IN THE CITY OF MOORPARK, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 18 1/2 MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, FEBRUARY, 2006.

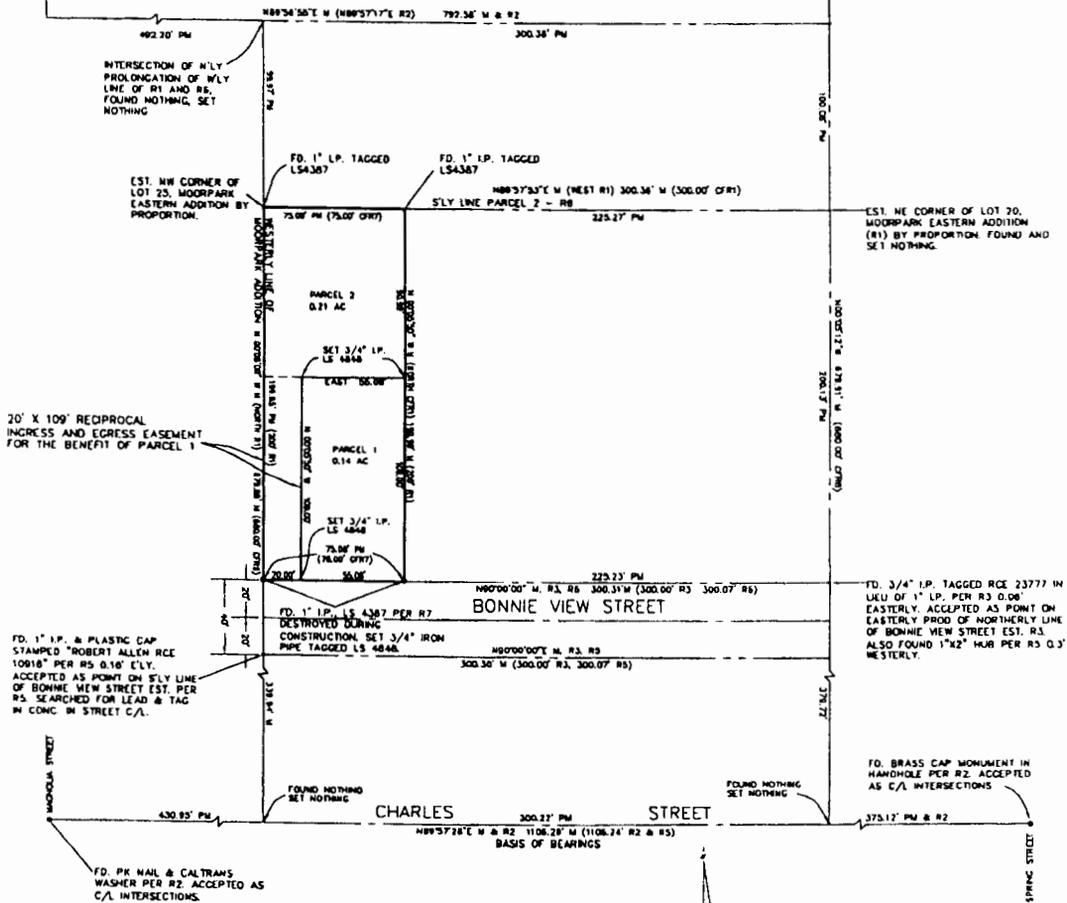
- LEGEND AND MONUMENTATION:**
- # FOUND MONUMENT AS NOTED
 - o SET 3/4" I.P. LS 4848
 - CFR CALCULATED FROM RECORD
 - EST ESTABLISHED
 - IP. IRON PIPE
 - FD. FOUND
 - M. MEASURED
 - P.M. PROPORTIONATE MEASURE

- REFERENCE DOCUMENTATION**
- R1 MOORPARK ADDITION PER 5-MR-18-1/2
 - R2 RECORD OF SURVEY PER 53-RS-74
 - R3 RECORD OF SURVEY PER 50-RS-24
 - R4 PARCEL MAP PER 32-PM-98
 - R5 RECORD OF SURVEY PER 44-RS-15
 - R6 DOCUMENT PER 2026-DR-284
 - R7 DOCUMENT PER 1034-DR-326
 - R8 M.L. WICKS SUBDIVISION PER 3-MR-37
 - R9 UNRECORDED RECORD OF SURVEY



FD. 1 1/2" I.P. & WIRE TAG RE 5725 PER R4 & WIRE TAG LS 5083 PER R2. ACCEPTED AS SE CORNER OF 32-PM-98 AND POINT ON SOUTHERLY LINE OF LOT 10 OF M.L. WICKS SUBDIVISION (R8)

FD. 1 1/2" I.P. PER R2. ACCEPTED AS SE CORNER OF LOT 10, R1.



20' X 109' RECIPROCAL INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1

FD. 1" I.P. & PLASTIC CAP STAMPED "ROBERT ALLEN RCE 10018" PER R5 0.16' C/L. ACCEPTED AS POINT ON S'LY LINE OF BONNIE VIEW STREET EST. PER R5. SEARCHED FOR LEAD & TAG IN CONC IN STREET C/L.

FD. 3/4" I.P. TAGGED RCE 23777 IN UKU OF 1" I.P. PER R3 0.06' EASTERLY. ACCEPTED AS POINT ON EASTERLY PROD OF NORTHERLY LINE OF BONNIE VIEW STREET EST. R3. ALSO FOUND 1"x2" HUB PER R5 0.5' WESTERLY.

FD. PK NAIL & CALTRANS WASHER PER R2. ACCEPTED AS C/L INTERSECTIONS.

FD. BRASS CAP MONUMENT IN HANDHOLE PER R2. ACCEPTED AS C/L INTERSECTIONS.

PREPARED BY
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BASIS OF BEARINGS
THE BEARING OF N89°57'26" E SHOWN ON THE CENTERLINE OF CHARLES STREET ON RECORD OF SURVEY 53-RS-74 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY

