

**MOORPARK CITY COUNCIL  
AGENDA REPORT**

**TO: Honorable City Council**

**FROM: David Bobardt, Community Development Director**  
**Prepared by: John Brand, Senior Management Analyst** JB

**DATE: October 27, 2015 (CC Meeting of 11/18/2015)**

**SUBJECT: Consider a Cooperative Agreement with the State Department of Health Services and Agencies Applying Pesticides for Public Health Purposes**

**DISCUSSION**

This Cooperative Agreement must be renewed annually to meet certain reporting and certification requirements in the California Health & Safety Code that apply to the City's Mosquito and Vector Control Division program. The Cooperative Agreement was established between the State and local agencies to streamline regulation of vector control programs by exempting them from some of the more costly and time-consuming regulations that are more appropriate for other pesticide uses, such as agricultural application and commercial pest control. The Cooperative Agreement (Attachment 1) allows the County Agricultural Commissioner to review the City's pesticide application records and inspect the City's mosquito and vector control facilities. The alternative to the Cooperative Agreement would be for the City to follow a much stricter standard for application of pesticides, one that may exceed the standards deemed necessary and appropriate for the control of vector-borne diseases by the State Department of Health Services and other public health agencies. This Agreement has the same language and terms as the previous Agreements.

**FISCAL IMPACT**

No fiscal impact

**STAFF RECOMMENDATION**

Approve the Cooperative Agreement and authorize the Mayor to execute the Agreement on behalf of the City.

Attachment 1: Cooperative Agreement

COOPERATIVE AGREEMENT  
(PURSUANT TO SECTION 11680, HEALTH AND SAFETY CODE)

Date \_\_\_\_\_

This Agreement between the California Department of Public Health and  
City of Moorpark, 799 Moorpark Avenue, Moorpark CA 93021  
(name and address of local vector control agency)

is effective on January 1, 2016 or on the subsequent date shown above, and expires December 31, 2016. It is subject to renewal by mutual consent thereafter.

Operator ID and/or license to be listed on Monthly Summary Pesticide Use Reports (PR-ENF-060) 2016:

Operator ID # 38 License # 200001501; 240002068

This agreement may be cancelled for cause by either party by giving 30 days advance notice in writing, setting forth the reasons for the termination.

Part I. Pesticides

The vector control agency named herein agrees:

1. To calibrate all application equipment using acceptable techniques before using, and to maintain calibration records for review by the County Agriculture Commissioner.
2. To seek assistance of the County Agriculture Commissioner in the interpretation of pesticide labeling.
3. To maintain for at least two years for review by the County Agriculture Commissioner a record of each pesticide application showing the target vector, the specific location treated, the size of the source, the formulations and amount of the pesticide used, the method and equipment used, the type of habitat treated, the date of the application, and the name of the applicator(s).
4. To submit to the County Agriculture Commissioner each month a Pesticide Use Report on Department of Pesticide Regulation form PR-ENF-060. The report shall include the manufacturer and product name, the EPA registration number for the label, the amount of each pesticide used, the number of applications of each pesticide, and the total number of applications, per county, per month.
5. To report to the County Agriculture Commissioner and the California Department Public health, in a manner specified, and conspicuous or suspected adverse effects upon humans, domestic animals and other non-target organisms, or property from pesticide applications.
6. To require appropriate certification of its employees by the California Department of Public Health in order to verify their competence in using pesticides to control pest and vector organisms, and to maintain continuing education unit information for those employees participating in continuing education.
7. To be inspected by the County Agriculture Commissioner on a regular basis to ensure that local agency activities are in compliance with state laws and regulations relating to pesticide use.

Part II. Environmental Modification

The vector control agency named herein agrees:

To comply with requirements, as specified, of any general permit issued to the California Department of Public health as the lead agency, pertaining to physical environmental modification to achieve pest and vector prevention.

For California Department of Public Health

For Local Agency

\_\_\_\_\_  
Vicki Kramer, Ph.D.  
Chief, Vector-Borne Disease Section

\_\_\_\_\_  
Janice S. Parvin, Mayor  
Print Name and Title

\_\_\_\_\_  
Signature